

BEST AVAILABLE COPY

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 10080053 | FILING DATE 02-21-02 | | | | |
|--------------|----------|------|------------------------|------|------------------------|------------------------|-------------------------|-------------|--|-------------|--|
| CLAIMS | | | | | | * IND. DEP. | | * IND. DEP. | | * IND. DEP. | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | |
| 1 | 1 | | | | | | | | | | |
| 2 | | 1 | | | | | | | | | |
| 3 | | 1 | | | | | | | | | |
| 4 | | 1 | | | | | | | | | |
| 5 | | 1 | | | | | | | | | |
| 6 | | 1 | | | | | | | | | |
| 7 | | 1 | | | | | | | | | |
| 8 | | 1 | | | | | | | | | |
| 9 | | 1 | | | | | | | | | |
| 10 | | 1 | | | | | | | | | |
| 11 | | 1 | | | | | | | | | |
| 12 | | 1 | | | | | | | | | |
| 13 | | 1 | | | | | | | | | |
| 14 | | 1 | | | | | | | | | |
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| TOTAL IND. | 1 | | | | | | | | | | |
| TOTAL DEP. | 13 | | | | | | | | | | |
| TOTAL CLAIMS | 14 | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS